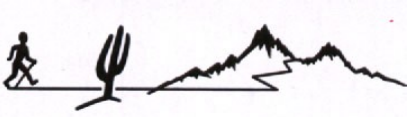


Southern Arizona Hiking Club

Member Application and Acknowledgement of Responsibility, Express Assumption of Risk, and Release of Liability



I understand that during my membership in the Southern Arizona Hiking Club and during participation in any club Activity, I may be exposed to a variety of hazards and risks, foreseen or unforeseen, which are inherent in each Activity and cannot be eliminated without destroying the unique character of the Activity. These inherent risks include, but are not limited to, the dangers of serious personal injury, property damage, and death (“Injuries and Damages”) from exposure to the hazards of travel, and the Southern Arizona Hiking Club has not tried to contradict or minimize my understanding of these risks. I know that injuries and Damages can occur by natural causes or activities of other persons, animals, club members, guides and assistants or third parties, either as a result of negligence or because of other reasons. I understand that risks of such Injuries and Damages are involved in adventure travel such as Southern Arizona Hiking Club Activities and I appreciate that I may have to exercise extra care for my own person and for others around me in the face of such hazards. I further understand that there may not be rescue or medical persons facilities, or expertise necessary to deal with the Injuries and Damages to which I may be exposed on any Activity.

In consideration for my acceptance as a member in the Club and as a participant in any Club Activity, I confirm my understanding that:

- I have read any rules and conditions applicable to the Activities made available to me; I will pay any costs and fees for the Activities; and I acknowledge my participation is at my own discretion and the discretion of the Guide(s)
- The Activities officially begin and end at the location(s) designated by the Southern Arizona Hiking Club. The Activities may include carpooling, transportation, or private transit to and from the Activity, and I am personally responsible for all risks associated with this travel.
- This Agreement is intended to be as broad and inclusive as is permitted by law. If any provision or any part of any provision of this Agreement is held to be invalid or legally unenforceable for any reason, the remainder of this Agreement shall not be affected thereby and shall remain valid and fully enforceable.
- To the fullest extent allowed by law, I agree to **WAIVE, DISCHARGE CLAIMS, AND RELEASE FROM LIABILITY** the Southern Arizona Hiking Club, its officers, directors, employees, agents, and leaders from **any and all liability** on account of, or in any way resulting from Injuries and Damages, even if caused by **negligence** of the Southern Arizona Hiking Club, its officers, directors, employees, agents, and leaders, in any way connected with this Activity. I further agree to **HOLD HARMLESS** the Southern Arizona Hiking Club, its officers, directors, employees, agents, and leaders from any claims, damages, injuries or losses caused by my own negligence while a member of the club or a participant in any Activity. I understand and intend that this assumption of risk and release is binding upon my heirs, executors, administrators and assigns and includes any minors accompanying me.
- I have read this document in its entirety and I freely and voluntarily assume all risks of such injuries and Damages and notwithstanding such risks, I agree to membership in the Southern Arizona Hiking club and may participate in any Club Activity.

Membership in the Southern Arizona Hiking Club (SAHC) is open to all persons interested in hiking, and willing to abide by the Code of Conduct published on our website.

Dues for primary members who wish to receive a printed copy of *The Bulletin* mailed to your address each month are \$40 per year. Dues for primary members who wish to receive just the electronic issue of *The Bulletin* are \$25 per year. Members are responsible for downloading the electronic issue of *The Bulletin* from the club website each month. Dues for each additional family member are \$15 per year. The membership year runs from October 1 through September 30. For those new members who join after July 1, membership will not expire until September 30 of the following year. **INFORMATION FOR THE NEW MULTI-YEAR DISCOUNT, EFFECTIVE JULY 1, 2019, AND AVAILABLE TO ALL CURRENT AND NEW MEMBERS, IS FOUND ON THE MEMBER APPLICATION FORM.**

One-month guest memberships are available online at <http://sahcinfo.org>.

Southern Arizona Hiking Club

Member Application and Acknowledgement of Responsibility, Express Assumption of Risk, and Release of Liability



PLEASE PRINT ALL INFORMATION LEGIBLY

The person listed on line A below will be the primary member to whom *The Bulletin* will be addressed. Lines B, C, D, etc., are for additional **family or household members**. Email and phone number information for "B, C, D" members should be attached on a separate sheet. Effective as of **July 1 2019** there will be a **Multi-Year Discount** for both new and current SAHC Club Members as follows:

	1 year	3 year	5 year
Primary Member	\$25	\$65	\$105
Each additional member	\$15	\$45	\$75
Printed Bulletin	\$15	\$45	\$75

Primary member MUST be 18 years or older.

Additional B,C & D memberships length of time must be same as Primary A Member. Please sign and mail the application, with check or money order for the number of years you wish to obtain membership made payable to SAHC, to the address listed below.

Club dues are based on the number of years of membership. Please select amounts from **only one of the columns in the above table when calculating the amount. If not including the applicable Printed Bulletin fee, only the e-bulletin will be accessible.**

Number of years of Membership: 1 3 5 (Circle one)

Member	Last Name	First Name	Under 18?	Previous Member	Dues
Primary A					
Additional B					
Additional C					
Additional D					
Printed Bulletin					
Donation Appreciated					
Address				Check # _____ Total Check Amount \$	
City	State	Zip			
Email	Phone				
I want my address listed in the annual Membership Directory. YES/NO I want my phone number listed in the annual Membership Directory. YES/NO <i>All members' names will be listed in the Membership Directory.</i>					

Signed _____ Date _____

My signature above indicates acceptance of the *Member Acknowledgement of Responsibility, Express Assumption of Risk, and Release of Liability Statement* on page 1 of this form by all Applicant members.

Send check or money order and both pages of the completed application to the following address. Please do not send cash.

SAHC
P.O. Box 32257
Tucson, AZ 85751-2257

Applications also accepted online at <http://sahcinfo.org>.